

**CLARK COUNTY RURAL ALLIANCE ADVISORY COMMITTEE**  
**JOSHUA ROOM**  
**CLARK COUNTY GOVERNMENT CENTER**  
**500 S. GRAND CENTRAL PARKWAY, 6<sup>th</sup> FLOOR**  
**LAS VEGAS, NEVADA 89155**  
**THURSDAY, OCTOBER 17, 2024**  
**3:00 P.M.**

For copies of the agenda and supporting materials backup, please contact Amy Kraft at (702) 455-3522, Rural Alliance Advisory Committee, 500 S. Grand Central Parkway, 6<sup>th</sup> Floor, Las Vegas, Nevada 89155.

The Rural Alliance Advisory Committee (“Advisory Committee” or “Committee”) is an advisory group established by the Clark County Board of County Commissioners. The Advisory Committee broadly represents the diverse interests and needs of those individuals seeking to preserve the rural lifestyle in unincorporated Clark County as it relates to planning, maintaining, and protecting rural communities. **The public is invited to comment.**

**A G E N D A**

1. Call to Order
2. Public Comment – This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing items at the time they are presented. If you wish to speak to the Committee about items within its jurisdiction but not appearing on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step to the podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Committee wishes to extend the length of a presentation, this will be done by the Chairperson or the Committee by majority vote.
3. Approval of Minutes of August 22, 2024, meeting (*For possible action*)
4. Presentation by Las Vegas Water District re: Sewer Septic Conversion Plan (*For discussion only*)
5. How to divide mapping and identifying Clark County Rural areas (*For possible action*)
  - a. Full size maps provided for each district; one (1) highlighting Land Use, one (1) highlighting zoning
  - b. Determine how to name the Rural areas
6. Assignments and timelines to accomplish tasks set forth. (*For discussion only*)
7. Next meeting date and time: January 16, 2025, at 3:00 p.m.
  - a. 2025 standing meeting schedule (*For possible action*)
8. Comments by the General Public – A period devoted to comments by the general public about matters relevant to the Committee’s jurisdiction will be held. No vote may be taken on a matter not on the posted agenda. Comments will be limited to three (3) minutes. Please step to the podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Committee wishes to extend the length of a presentation, this will be done by the Chairperson or the Committee by majority vote.
9. Adjournment

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\* Action items that may be voted on by Committee. **Public comment is limited to three minutes.**

**AFFIDAVIT OF POSTING**

Notice/agenda of a meeting of the Clark County Rural Alliance Advisory Committee, scheduled for Thursday, October 17, 2024, at 3:00 p.m., was posted per Open Meeting Law requirements at the following locations:

Clark County Government Center Lobby

<https://notice.nv.gov>

Clark County Rural Alliance Advisory Committee: [Clark County Rural Alliance Advisory Committee \(clarkcountynv.gov\)](http://clarkcountynv.gov)